## The Charge of the Light Brigade knowledge organiser

Context - The Charge of the Light Brigade was written by Alfred, Lord Tennyson, in 1854

Alfred, Lord Tennyson – Alfred, Lord Tennyson (1809-1892) was a poet, whose work remains popular today. Many phrases from his work have become commonplace in English today. He was one of 11 children, and received a good literary education. He began publishing poems whilst still a student at Cambridge. In 1850, he became Poet Laureate, writing poems on matters of national importance until his death in 1892.

Attitudes to War – Public perceptions of war have significantly altered since Lord Tennyson's era, owing largely to the horrendous impact of WWI, WWII and the Vietnam War. Many at the time felt that war was worthwhile and glorious, and that there was no honour greater than dying for one's country. Whilst Tennyson was predominantly against the idea of war (the poem shows disgust for the treatment of soldiers), he presents that taking orders and dying for one's country is honourable.

The Crimean War – The Crimean War was a military conflict fought between 1853 and 1856, in which the Russian Empire lost to an alliance of France, Britain, the Ottoman Empire, and Sardinia. The causes for the war are notoriously blurry, however relate to a reluctance to allow Russia to gain land during the Ottoman decline. Despite these unclear intentions, it has become known for its bloodiness and catastrophic mismanagement.

The Battle of Balaclava – The Battle of Balaclava was fought on 25<sup>th</sup> October 1854 as a part of the Crimean War. During this battle, 'The Charge of the Light Brigade' took place. The cavalry were intended to be sent to prevent Russians from removing captured guns, however a miscommunication resulted in them charging directly at an artillery battery, surrounded, and under withering direct fire. They reached the battery, but high casualties forced them to quickly retreat.

## Language/Structural Devices

Rhetorical Questions/ Imperative Verbs – Tennyson makes smart use of rhetorical questions and imperative verbs to both encourage the reader to think deeply about the situation, and to gain exert authority over how the reader should react to the poem. For example, the rhetorical question 'was there a man dismayed?' manipulates the reader into considering that there was a good cause to be upset about the order. Furthermore, the imperative verb 'honour' tells the reader exactly how they should think of the soldiers.

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Honour the Light Brigade."

Metaphors – The predominant metaphor used throughout the poem compares the battleground to the 'valley of death', and an extension of this (as the soldiers reach the opposition battery) is the jaws of death. This creates a sense of ominous certainty that the men will perish when they enter. This makes the return of a number of them seem all the more remarkable.

Quote: "Into the valley of Death Rode the six hundred."

Form/Structure — The poem is composed of six stanzas which vary in length from six to twelve lines. Each of the stanzas shares similarities, for example ending with the refrain 'six hundred', thus emphasising the most important message in the poem. The poem also makes use of anaphora (the same words repeated at the beginning of lines).

**Quote:** "<u>Cannon</u> to right of them / <u>Cannon</u> to left of them / Cannon in front of them." **Alliteration** – A range of alliteration is used throughout the poem to recreate the sounds that the soldiers hear in the battlefield environment. There is a visceral effect, for example, that is created when the reader traverses the line 'stormed at with shot and shell:' The repeated 's' sound replicating the violence of the moment. Alliteration is also utilised to capture the reactions of the world to the event – the repeated 'wo' sound in 'All the world wondered' depicting the astonishment of those reading about the battle.

**Quote:** "Charging an army, while All the world wondered."

**Varied Verbs** – Tennyson uses some interesting and original verbs to portray the actions, sights, and sounds on the battlefield. For example, the artillery is described using the words 'volleyed', 'thundered', and 'stormed.' Such powerful verbs make the artillery seem like an almighty force of nature (note the connotations of violent weather), something far bigger and stronger than the Light Brigade.

Quote: " Volleyed and thundered; Stormed at with shot and shell"

**Rhythm/Rhyme** – The poem is written in dimeter – meaning that there are two stressed syllables per line. These are usually followed by at least two unstressed syllables, creating the sound of Light Brigade riding into battle on horseback. The use of sporadic rhyme further strengthens this rhythm, creating a flow to the poem as it is read aloud.

**Quote:** "<u>Flashed</u> all their sabres bare / <u>Flashed</u> as they turned in air / Sab'ring the gunners there."

## **Themes** – A theme is an idea or message that runs throughout a text.

**Remembrance** – Tennyson's predominant aim in the poem is to create a lasting memory of the bravery of the anonymous men in the Light Brigade. Clear respect is shown for the men throughout the entirety of the poem, but the clear attempts to cement their legacy come in the 2<sup>nd</sup> half, through vocabulary such as 'hero' and 'glory.'



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**The Futility of War** – Whilst Tennyson's poem conforms to the idea that death for one's country in war is deemed 'honourable', it also shows thinly veiled disgust at the treatment of the men in the Light Brigade. This is most evident in the lines 'though the soldier knew/ Someone had blundered.'

STANZA	LINE	POEM	ANALYSIS
1	1	Half a league, half a league,	A 'league' is an old way to measure distance, equating to around
	2	Half a league onward,	3 miles. The repetition of this commences a rolling rhythm that
	3	All in the valley of Death	continues through the poem, resembling the sound of horses'
	4	Rode the six hundred.	hooves galloping. Tennyson uses a metaphor in describing the
	5	"Forward, the Light Brigade!	opposition-dominated battlefield as 'the valley of death.' This has
	6	Charge for the guns!" he said.	religious connotations (Psalm 23). 'Light' brigade is in opposition
	7	Into the valley of Death	to the 'heavy' artillery, and yet they are being asked to 'Charge
	8	Rode the six hundred.	for the guns!' It is assumed 'he' refers to the commander.
2	)	"Forward the Light Prigadel"	Once more the order is repeated to charge forward. The poet
	9 10	"Forward, the Light Brigade!" Was there a man dismayed?	uses a <u>rhetorical question</u> to question the sense of the order – yet
	11	Not though the soldier knew	affirms that the soldiers carried out the order even though they
	12	Someone had blundered.	knew there had been a mistake (someone had blundered). The
	13	Theirs not to make reply,	anaphora involving the lines beginning 'theirs' is representative of
	13 14	Theirs not to make reply,  Theirs not to reason why,	some form of <u>chant or recitation</u> , thus adopting the voice of the
	15	Theirs but to do and die.	soldiers – it is not their place to answer back or question, just to
	16	Into the valley of Death	'do and die' (follow orders knowing that they will likely die). The
	17	Rode the six hundred.	last two lines are repeated (a refrain) to emphasise the main
	17	Rode the 31x Handrea.	action of the poem – the 600 men charging in.
	18	Cannon to right of them,	The <u>anaphora of cannon</u> creates the sense that the cannons are
	19	Cannon to left of them,	everywhere – the soldiers are hugely outnumbered and facing
	20	Cannon in front of them	enemy fire from all angles. The use of <u>varied verbs</u> (volleyed and
3	21	Volleyed and thundered;	thundered) creates the reverberating sound of the cannons firing,
	22	Stormed at with shot and shell,	whilst the <u>alliterative</u> use of the 's' sound in 'stormed at with shot
	23	Boldly they rode and well,	and shell' reflects the <u>viciousness</u> of the attack that they face. The
	24	Into the jaws of Death,	adverb 'boldly' reflects their undeterred demeanour, even though
	25	Into the mouth of hell	the <u>extension of the metaphor</u> (becoming the 'jaws of death')
	26	Rode the six hundred.	makes this appear more and more like a suicide mission.
	27	Flashed all their sabres bare,	Sabres are the type of curved sword that these type of
	28	Flashed as they turned in air	cavalrymen would have been carrying. Remember that they are
	29	Sabring the gunners there,	charging into gunfire, and yet they themselves are not armed
	30	Charging an army, while	with guns. The <u>repetition</u> of sabre/sabring highlights the deficit
	31	All the world wondered.	that they hold. However, 'flashed' gives the idea of being proud
4	32	Plunged in the battery-smoke	and imperious, even in the face of such danger. Tennyson once
-	33	Right through the line they broke; Cossack and Russian	more uses <u>alliteration</u> , this time of the 'w' sound in 'all the world wondered.' In this case wondered means they were filled with
	34 25	Reeled from the sabre stroke	awe, and the repeated 'wo' sounds reflect the voices of those
	35 36	Shattered and sundered.	reading about the story around the world. The Light Brigade is
	30 37	Then they rode back, but not	able to break through the enemy line —a big achievement. They
	38	Not the six hundred.	are then forced to retreat, but it is clear that some have died.
	39	Cannon to right of them.	In a near repeat of the beginning of stanza 3, the Light Brigade
	40	Cannon to left of them.	are surrounded by cannons, however the use of the <u>preposition</u>
	41	Cannon behind them	<u>'behind'</u> shows us that they have now turned around and are
	42	Volleyed and thundered;	riding back. Note the use of rhyme in this stanza, stressing 'shell,
5	43	Stormed at with shot and shell,	'fell', 'hell' and 'well.' These four words alone emphasise how
	44	While horse and hero fell.	horrific and dangerous the battle was, yet how the Light Brigade
	45	They that had fought so well	fought strongly and were prepared to die for their country in the
	46	Came through the jaws of Death,	face of it. The 'jaws of death' metaphor had suggested certain
	47	Back from the mouth of hell,	death, and yet 'what was left of them' rode back out – thus
	48	All that was left of them,	demonstrating their achievement against the odds. The main
	49	Left of six hundred.	difference, as the last line expresses, is there are far fewer of them.
6	50	When can their glory fade?	In the final paragraph, <u>Tennyson aims to drive home his message</u>
	51	O the wild charge they made!	of their glory, and cement their places as legends. The use of 'O'
	52	All the world wondered.	and an exclamation mark shows the speaker's sheer astonishment
6	53	Honour the charge they made!	at the bravery of the cavalry's charge. The speaker then uses
	E/I	Honour tha Light Prigada	'hanaur' as an imporatius uarb to command the reader to

**Line-by-Line Analysis** 

Po	pems for Comparison	The Poet's Influences
Mametz Wood	Exposure can be compared and contrasted with this poem in relation to the theme of remembrance	FROM THE TIMES, OCTOBER 25th, 1854: If the exhibition of the most brilliant valour, of the excess of courage I shall proceed to describe, to the best of my power, what occurred under my own eyes, and to state the facts which I have heard from men whose veractip is unimpeachible, reserving to myself the right of private judgement in making public and in surpressing the details of what occurred on this memorable day Atti-00 our Light Cavalry Brigade rushed to the front The Russians opened on them with guns from the redoubts on the right, with volleys of musketry and rifles. They swept proudly past, glittering in the morning sun in all the pride and splendor of war. We could hardly believe the evidence of our sense. Surely that handful of men were not going to charge an army in position? Alas! It was but too true their desperate valour lawe no bounds, and far indeed was it removed from its so-called better part discretion. They advanced in two lines, quickening the pace as they closed towards the enemy.
Exposure	The Charge of the Light Brigade can be compared and contrasted with this poem in the approach to the <u>futility of war.</u>	

'honour' as an imperative verb, to command the reader to

remember and respect the noble six hundred.

Honour the Light Brigade,

Noble six hundred!